DEPARTMENT OF FOREST PRODUCTS AND UTILIZATION
COLLEGE OF FORESTRY (ACHF)
NAVSARI AGRICULTURAL UNIVERSITY
NAVSARI – 396450, GUJARAT

Walk - In Interview

Applications are invited to recruit vacant positions of **Project Assistants** in the Department of Forest Products and Utilization, College of Forestry, ACHF, NAU, Navsari in the project on "Ecological status and socio-economic efficacy of mahua resources in Valsad district" funded by Gujarat Forestry Research Foundation, (GFRF), GoG. Interested and eligible candidates may attend **walk-in interview on 10/03/2022 at Conference Hall, College of Forestry, NAU, Navsari.**

Sr. No.	Name of post(s)	Qualification		Emolument (Fixed)	Age limit	Job requirements
		Essential	**Desirable**			
1	**Project Assistant** **(Two Posts)**	**B.Sc. Forestry**	Preference will be given to candidates ready to stay and work at forest areas with minimum logistic support. Proper knowledge of local language will be an additional advantage.	20,000 /- + HRA 10 %	50 years	Project involves extensive field work to assess the ecological status of mahua population and questioner survey for socio-economic benefits of mahua resources in south Gujarat.

Terms and conditions:

- **The above positions are purely on temporary basis for a period of 10 months or till the co-terminus of the project.**
- There is no provision for re-employment after termination of project.
- The Project Assistant service is on full time contractual basis.
- Selected candidates can be discontinued owing to administrative reasons at any time by issue of one week's notice. They may also leave the assignment on their own interest, by giving one week's notice. At the end of contract period, the appointee has no right to claim any employment or engagement in the NAU.
- Terms and conditions stated in the DST Office Memorandum no. SR/S9/Z-05/2019 Dated 10/07/2020 shall hold true for the Project Assistant of this project with regard to payment of HRA, TA/DA, grant of leave, deduction in Income Tax, Age Limit etc.

- Given age limit relatable to SC/ST/OBC are applicable as per Government of Gujarat rules.
- No TA/ DA will be paid to the candidates for appearing in the interview.
- Eligible candidates may attend walk-in interview with properly filled in application form in prescribed format to the given venue.
- The applicant must bring original documents and one set of self-attested photocopy of related documents/testimonials along with application form duly filled in at the time of interview, failing which he/she shall not be allowed to appear in the interview.
- No Objection Certificate (NOC) from his/her present employer and experience certificate in original should be produced at the time of joining the duties wherever applicable.
- Canvassing in any form will lead to cancellation of candidature.
- **Interview committee reserves all rights to reject any or all candidates.**
- The relevant details pertaining to the recruitment are available on NAU website: http://www.nau.in under career & job section.
- **The candidates should remain present at the Conference Hall, College of Forestry, Navsari Agricultural University, Navsari, Gujarat on <u>10/03/2022 before 8.30 AM</u> (for document verification) and <u>Interview will start at 11.00 AM.</u>**

No. ACHF/FPU/ २०4l-44 / 2022

Navsari : 10/02/2022

Principal and Dean
ACHF, Navsari Agricultural University,
Navsari, Gujarat

Copy FWC for information to:

1. The Director of Research, NAU/AAU/JAU/SDAU for information please
2. The Registrar, Navsari Agricultural University, Navsari, Gujarat
3. The Principal and Dean, ASPEE College of Horticulture and Forestry, NAU, Navsari
4. Principal, College of Forestry, NAU, Navsari

Copy to Placement Officer (Forestry) for information and wide publicity

APPLICATION FORM FOR THE POST
OF
PROJECT ASSISTANT

1.	Full Name	:	
2.	Mailing Address	:	
	Mobile No.	:	
	E- mail	:	
3.	Date of Birth	:	/ / (DD/MM/YYYY)
4.	Gender	:	Male [ ] Female [ ]
5.	Category (SC/ST/OBC/General)	:	
6.	Educational Qualification:		

Particulars		Name of University	Passing Year	OGPA /Percentage
6.1	Graduation			
6.2	Post-Graduation			
6.3	Any other			

7.	Experience (Year-Month-Days): (As on 01/02/2022, Attach documentary proof)	:	
8.	Computer Literacy (CCC / Basic Computer Course)	:	
9.	Publications: (In Numbers)		
	A. Research/Review/Popular Articles in Journals/Magazines /Booklets and Folders *etc*.	:	
10.	Seminars/Workshops/Symposia/Conferences/Trainings Attended (In Numbers)		
	A. Short or Long-term training/Personal Development training	:	
	B. Botany Festival/Forest Survey/Wildlife Census / Exhibition etc.	:	
11.	NSS / NCC		
12.	Sports/ Cultural Program (In Numbers)		
	A. National Level Participation	:	
	B. State Level Participation	:	
	C. National Level Award	:	
	D. State Level Award	:	
13.	Medal / Award: (In Numbers)	:	
	A. Chancellor / Vice Chancellor / National Level Medal		
	B. Merit Medal / Cash Prize / Medal for Scientific contribution	:	
14.	Knowledge of Gujarati Language (SSC/ HSC Passed with Gujarati Subject)	:	
15.	State your present status: Study/Service / Working (Designation)	:	

To the best of my knowledge and belief, all the information filled in the form are true and correct.

Place:
Date:

Name and signature of the candidate

DOCUMENT CHECKLIST FOR PROJECT ASSISTANT

Sr. No.	Application form Item Sr. No.	Particulars	Certificate/ Paper Attached (Yes/No)	For office use only
1.	3.	Date of Birth		
2.	5.	Category (SC/ST/OBC/General)		
3.	6.	Educational Qualification		
	6.1	B. Sc.		
	6.2	M. Sc.		
	6.3	Any other		
4.	7.	Experience certificate(s)		
5.	8.	Computer Literacy		
6.	9.	Publications (Attach photocopy of published articles)		
7.	10.	Seminars/ Symposia/ Workshops / Conferences/ Training Attended		
8.	11.	NCC / NSS		
9.	12	Sports/ Cultural Program		
10.	13.	Medal / Award		
11.	14.	Knowledge of Gujarati Language (SSC/ HSC Passed with Gujarati Subject)		
12.	15.	Present Status: Study/Service / Working		

Note:
1. Attach photocopies of the documents as per enclosed sequence shown in document checklist.
2. Communicated & accepted articles will not be considered. It should be published one.
3. Attach the "Self-attested" photocopies as per list
4. Candidate should bring the 5 copies of their brief bio-data at the time of interview.