

**SPICES BOARD**

(Ministry of Commerce & Industry, Govt. of India)  
“Sugandha Bhavan” N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala, India  
( Phone: 91-484-2333610 – 616)  
[www.indianspices.com](http://www.indianspices.com)

**WALK IN TEST FOR SELECTION OF TRAINEE IN QUALITY EVALUATION  
LABORATORY OF SPICES BOARD, KANDLA, GUJARAT**

**Notification No:23/2022**

**[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]**

<b>Trainees</b>	Trainee Analyst Microbiology One (1) No. SRD Trainee Two (2) No.
<b>Category</b>	SC/ST
<b>Stipend</b>	Rs.20,000/- per month
<b>Training Location</b>	QEL,Kandla,Gujarat.
<b>Method of selection</b>	Walk-in-test (objective type)
<b>Age</b>	Not more than 30 years as on the date of walk-in- test
<b>Tenure of Training</b>	One year from the date of joining (extendable upto one more year)
<b>Leave eligibility</b>	One day per month
<b>Qualification</b>	<b>Essential</b> <b>Trainee Analyst Microbiology</b> :Bachelors degree in Microbiology from a recognised University/ Institute. <b>SRD Trainee</b> :Graduation/Degree in any discipline from a recognized University/Institute with computer knowledge.

<b>Venue, Date and time of Walk-in-test for Trainee Analyst in Microbiology &amp; SRD Trainee</b>	Venue: Quality Evaluation Laboratory Spices Board, Plot No.22/A Sector-8, Near New Income Tax office, Tagore Road, Gandhidham Kandla 370 201, Gujarat Phone 02836-226620/21 Date: 18.11.2022 Time: 11.00 a.m.
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<p><b>Instructions to candidates:</b></p>	<p>Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:</p> <ul style="list-style-type: none"><li>o passport size color photograph,</li><li>o original certificates for:<ul style="list-style-type: none"><li>▪ Identity proof (Voter card, Aadhaar card etc.)</li><li>▪ proof of age</li><li>▪ proof of education and training</li><li>▪ Caste Certificate</li></ul></li><li>o One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1.</li></ul> <p>The number of trainees indicated is provisional and may vary at the time of selection.</p>
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**Date: 20<sup>th</sup> October 2022**

**Director(Admn.)i/c**

**Kochi 25.**

## Annexure – I

The details to be filled with subject as “**Application for .....**”

1.	Name:			
2.	Father/Guardian Name:			
3.	Sex:			
4.	Date of Birth:			
5.	Marital status:			
6.	Religion:			
7.	Category(SC/ST):			
8.	Nationality:			
9.	ID proof:			
10.	Phone no.:			
	Alternate no.:			
11.	Email id:			
12.	Address for communication:			
13.	Permanent Address:			
14.	Educational Qualification(Copies may be enclosed as attachment):			
	Exam	Specialisation/Subject	University/ Institute	Year of passing
				Percentage/ GPA
15.	Details of experience(if any) (copies may be enclosed as attachment):			
16.	Any other relevant information:			

**Declaration**

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

(Signature)

Place:

(Name)