



# DIRECTORATE OF RESEARCH KAMDHENU UNIVERSITY



Our Motto: Welfare of all living beings  
(Established by Government of Gujarat vide Gujarat Act No. 9 of 2007)

Dr. D. B. Patil  
Director of Research & Dean PG Studies

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## :: Recruitment for the post of Teaching Associate ::

The following post is to be filled under plan scheme "Upgrading of College of Veterinary Science and Animal Husbandry as per VCI Regulation, B.H. 010105010004" at College of Veterinary Science and Animal Husbandry, KU, Anand.

Name of Post	No. of Post	Head quarter	Educational Qualification	Fellowship Amount(Rs.)	Age limit
Teaching Associate	01	Veterinary College, KU, Anand	Ph.D. in Veterinary Pathology/Veterinary Extension/LPM/ Veterinary Physiology Or M.V.Sc in Veterinary Pathology/Veterinary Extension/LPM/ Veterinary Physiology having 1st division or 60% marks or equivalent overall grade point average with atleast three years of experience as evidences from fellowship/Associateship/Training/Other engagement and One research paper NAAS rated ( $\geq 4.0$ ) Journal	Rs. 49,000/- per month + HRA (For Master's degree holder) & Rs. 54,000/- per month + HRA (For Ph.D. degree holder)	Maximum 40 Years for Male and 45 Years for Female

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of Teaching Associate can be terminated without any notice at any time by the University.

The interested candidates are requested to send application on plain paper along with bio-data in given format to the **Principal, College of Veterinary Science and Animal Husbandry, Anand – 388001** on or before **14/02/2023**. Application should have "Cover Letter" clearly indicating "Title of the Post" and "Title of the Project" for which candidate is applying. Please attach certified copies of all the relevant documents chronologically and also bring original documents at the time of interview. If the numbers of candidates are more, written test will be conducted.

Kindly, note that no TA / DA or any expenses will be given for attending the said interview.

No. KU/DR/U-2/FN-181/TA/ ~~119~~ /2023  
Date: 30/01/2023

  
Director of Research  
& Dean PG Studies

### Copy to information:

- PS to Hon'ble Vice Chancellor, KU, Gandhinagar
- Dean, Veterinary faculty, KU, Anand
- Registrar, KU, Gandhinagar
- Comptroller, KU, Gandhinagar
- Principal, Veterinary College, KU, SKnagar/ Junagadh/ Navsari/ Himmatnagar (for W.Cs.)
- Director of Students' Welfare (Placement Cell), KU, Gandhinagar (for W.Cs.)
- Notice Board: Library/ UG and PG, Girls/ Boys Hostel (for W.Cs.)
- Director of Information Technology, KU, Gandhinagar for upload on KU Website.

### Copy to:

- Principal, Veterinary College, KU, Anand

Address:- Karmyogi Bhavan, Block-1, B-1 Wing, 3<sup>rd</sup> Floor, Sector 10-A, Gandhinagar – 382010

## Bio-data Form

1	Full Name	:		
2	Mailing Address	:		
	Mobile No. and E-mail	:		
3	Date of Birth	:	Age :.....Years	
4	Sex	:		
5	Educational Qualification:			
	Particulars	Name of University	Passing Year	OGPA/ Percentage
	Graduate			
	Post Graduate			
	Ph. D			
6	Medal/ Award:			
	A. Chancellor / vice Chancellor / National Level Medal			
	B. Merit Medal / Cash Prize / Medal for Scientific contribution			
7	Experience: Govt. / Semi Govt. / Nationalize / Private Institute			
8	Publication :			
	A. Research Article			
	B. Farmer's related articles in magazine / Booklet / Folder			
9	Seminar / Workshop / Symposium / Training etc.:			
	A. Oral / Poster Paper Presentation / Participation			
	B. Short or long term training / personnel Development training			
	C. NSS / NCC / Tracking Camp or Such type other trainings			
10	Other Activities : Game / Cultural Program / Debate etc.:			
	A. State Level Participation			
	B. National Level Participation			
	C. State Level Award			
	D. National Level Award			
11	Knowledge of Gujarati Language (SSC / HSC Passed with Gujarati Subject)			
12	Knowledge of Computer :			
13	Present status of study OR service OR working as RA/SRF/JRF			

**Date:**

**Signature of Candidate**