# DIRECTORATE OF RESEARCH
## ANAND AGRICULTURAL UNIVERSITY
### ANAND-388110

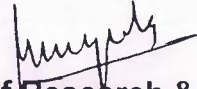## -: Recruitment for Business Manager and Business Executive:-

The following posts are to be filled up for the project "**R-ABI College of FPTBE, AAU, Anand-B.H. 18557-98**" sponsored by **Govt. of India,** at the **College of Food Processing Technology and Bio-Energy, Anand Agricultural University, Anand**. The project period is up to 2023-24 and may be continued.

| Name of Post | No. of Post | Educational Qualification | Emolument Amount per month (Rs. Lakh ) | Age Limit |
|---|---|---|---|---|
| Business Manager | 01 | M.Tech / MBA / CA / PGDM / Equivalent master degree in Agri-Business / Finance commerce / Marketing / Agri Marketing / Agri Economics / Economics / Technology. Commercialization / Entrepreneurship from recognized institute having relevant experience in at least 3-5 years. Preferably in technology commercialization; Investment banking; Banking; project appraisal, support incubators; Assessment and evaluation of startup projects and with experience in startup ecosystem | 1 - 1.25 | Maximum 50 years |
| Business Executive | 01 | Master degree with IP experience / MBA / MCA / B. tech / Equivalent Master degree from recognized university. Good verbal and written communication skills. Strong literacy in computer, MS Office and Internet. | 0.30 | Maximum 35 years |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of Business Manager and Business Executive may be terminated without any notice at any time by the University.

The application on plain paper along with complete bio-data as per attached proforma should be sent to **The PI, R-ABI, College of Food Processing Technology and Bio-Energy, Anand Agricultural University, Anand on or before 08.08.2023.** Please attach the certified copies of all the relevant documents chronologically and also bring original documents at the time of interview. If the numbers of candidates are more, written screening test will be conducted.

No. AAU/DR/RES/T-3/ 3607 /2023
Date : 31 - 07- 2023

Director of Research &
Dean, P. G. Studies

_Copy F.W.R.to:_
PS to Hon'ble Vice Chancellor, AAU, Anand
_Copy F.W.Rs. for information and wide circulation to:_
1. Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari
2. Director of Student Welfare (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar
3. Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari
4. The Comptroller, AAU, Anand
5. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
6. Other Concerned Universities / Colleges
_Copy to:_
1. Principal & Dean, College of FPT & BE & PI, R-ABI, AAU, Anand
2. All Unit / Sub-Unit Officer of Anand Agricultural University, Anand

# Bio-data Form

| 1 | Full Name | : | | | |
|---|---|---|---|---|---|
| 2 | Mailing Address | : | | | |
| | Mobile No. and E-mail | : | | | |
| 3 | Date of Birth | : | Age :...........Years | | |
| 4 | Sex | : | | | |

5. Educational Qualification:

| Particulars | Name of University | Passing Year | OGPA / Percentage |
|---|---|---|---|
| Graduate | | | |
| Post Graduate | | | |
| Ph. D. | | | |

| 6 | Medal / Award: |
|---|---|
| | A. Chancellor / Vice Chancellor / National Level Medal |
| | B. Merit Medal / Cash Prize / Medal for Scientific contribution |
| 7 | Experience: Govt. / Semi Govt. / Nationalize / Private Institute |
| 8 | Publication : |
| | A. Research Articles |
| | B. Farmer's related articles in magazine / Booklet / Folder |
| 9 | Seminar / Workshop / Symposium / Training etc.: |
| | A. Oral / Poster Paper Presentation / Participation |
| | B. Short or Long term training / Personnel Development training |
| | C. NSS / NCC / Tracking Camp or Such type other trainings |
| 10 | Other Activities : Game / Cultural Program / Debate etc. : |
| | A. State Level Participation |
| | B. National Level Participation |
| | C. State Level Award |
| | D. National Level Award |
| 11 | Knowledge of Gujarati Language ( SSC / HSC Passed with Gujarati Subject) |
| 12 | Knowledge of Computer : |
| 13 | Present status of study OR service OR working as RA/SRF/JRF : |

**Date:**                                    **Signature of Candidate**